

The Aberdeen and Buchan CHURCHMAN.

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The University Celebrations.

ABERDEEN and its University have, during the last week, attracted the eyes of the world in a manner in which they have never done before. The celebrations connected with the Quater-Centenary of the foundation of King's College and University have been characterised by such enthusiasm and crowned with such success, as to leave a deep and lasting impression on the minds of the thousands of visitors who flocked from the four corners of the earth to the Granite City. The opening of the magnificent new buildings connected with Marischal College would of itself have made the event an historic one in the annals of the city, but a unique interest and importance was conferred upon the proceedings by the presence of the King and Queen, together with many of the nobility and the representatives of the intellectual aristocracy of the wide world. Nothing which money and labour could produce was spared to make the arrangements worthy of the occasion, and the one thing which no human agency can control and which always contributes so much towards the making or marring of such an event—the weather—was in keeping with everything else—magnificent. Scottish Churchmen naturally rejoice at the success of the Quater-Centenary celebrations of the University, which educates so many of their clergy. At the present time the native clergy, who are proud to look to this northern seat of learning as their *Alma Mater*, number more than those of all the other Scottish Universities put together. And the feelings of pride and satisfaction with which Churchmen contemplate the success which has attended the University, and the high position which it presently occupies among the Universities of the world, are not diminished, but, on the contrary, increased by recalling that period of its history when it stood in a peculiarly close relationship to our Scottish Church as the Established Church of the country. One of the historians of the University—Mr J. M. Bulloch—tells us that "Under Episcopalian rule, the University had become a centre, not merely of divinity, but of the highest culture of the time. . . . This was, indeed, the Augustan age of the University, and if there was a dash of pedantry

The "Aberdeen and Buchan Churchman" is a splendid advertising medium. Information regarding terms may be had from Rectors of Congregations, or from the Editor.

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about it, that, as Cosmo Innes has remarked, was the misfortune of the age, rather than the fault of Aberdeen. The fall of Episcopacy meant a great loss to real culture. In the words of the parson of Rothiemay, "from that tyme fordwards, learning beganne to be discountenanced; and the very forme of preaching, as welle as the materialls, was chainged for the most part. Learning was nick-named human learning; and some ministers so larr cryed it doune in their pulpitts, as they were heard to saye, 'Down doctrine and up Chryste.'"

AMONG the many beautiful decorations on the occasion of the recent visit of the King and Queen to Aberdeen, one feature is worthy of note. At Bishop's Court a platform was erected and tastefully decorated with flags and bunting. In the centre was a pretty representation of Britannia and her Court. Miss Hazlewood from Ellon, in a white robe and gold helmet and holding a shield and trident, looked very well as Britannia, and twelve little girls from St. Martha's Home, each holding a placard bearing the name of a British dominion were her subjects. They were very nicely grouped in front of a large standard by Mrs Ellis who had taken great trouble in arranging it, and as the King and Queen drove past, the children raised their placards and sang "God save the King." The Queen smiled when she saw the pretty group, and graciously kissed her hand which greatly pleased the children.

A FAILURE.

He cast his net at morn where fishers toiled,
At eve he drew it empty to the shore;
He took the diver's plunge into the sea,
But thence within his hand no pearl he bore.

He ran a race, but never reached his goal;
He sped an arrow, but he missed his aim;
And slept at last beneath a simp'le stone,
With no achievements carved above his name.

Men called it failure; but for my own part
I dare not use the word, for what if Heaven
Shall question ere its ju'gment shall be read,
Not "Hast thou won?" but only "Hast thou
striven?"

—K. T. GOODE, in S.S Times.

THE income of all charities in the British Islands amounts to £10,040,000 a year, against £5,500,000 only in France. Our hospitals live entirely on private munificence. In Paris the State contributes £358,000 a year for institutions of this kind.

THE Rev. E. Synott, assistant-curate of St. Saviour's, Crouch Hill, has just been the means of saving two lives in one day. While at Bognor a bather was in imminent danger of being drowned, when Mr Synott threw off his coat, plunged into the sea, and rescued the drowning man. The same day on returning to London Mr Synott saved a man who had fallen on the line in front of an electric train from what appeared to be certain death.

Dates and Particulars of Important Meetings in October.

October 12.—Meeting of **Consultative Council on Church Legislation** in Chapter House of Edinburgh Cathedral at 10'30 a.m.

BUSINESS.

1. Minutes of Meeting, 13th June 1906.
2. Report of Committee on Procedure, Expenses, &c.
3. Motion by the Dean of Edinburgh:—
"That many of the Canons are in pressing need of revision, and that the Consultative Council should consider in what way the Council may best apply itself to promote the work of revision."
4. Motion by the Rev. Dr Lempriere:—
"That the present arrangement of the Canons is unsatisfactory as a Code; and that a small Committee be appointed to consider whether the Canons can be arranged in a more scientific and systematic order, and to report."
5. Other competent business.

October 14.—**Day of Special Intercession** in behalf of Christian Unity in Scotland. The special Collects, Epistle, Gospel, Psalms and Lessons sanctioned by the Bishop of the Diocese will be found in the September number of the *Churchman* (see page 172).

October 23.—**Quiet Day** to be held by the Bishop for as many of the Clergy of the Diocese as may be able to avail themselves of it. The services, a programme of which was given in the September issue of the *Churchman*, will be held in St Mary's Church, Carden Place, Aberdeen, and breakfast, luncheon, and tea will be provided at Bishop's Court.

Thirty two of the clergy of the diocese have signified their intention to avail themselves of the "Quiet Day." The Bishop hopes that if others desire to be present, they will communicate with him *not later than 10th October.*

October 23.—**Special Services for Church Workers** in St. Andrew's Church, King Street Aberdeen at 8 p.m. All Church Workers invited.

October 24.—Meeting of **Annual Synod** of the United Diocese in St Andrews Church, Aberdeen.

The Holy Communion will be celebrated at 8'15 a.m. The Synod will then be constituted and thereafter adjourned till 11 a.m.

October 25.—Half-yearly Meeting of **Diocesan Council.**

A Scottish Baptism, 1747.

Nor only in Cathedral fonts, where royal babes
they bring
To gain a more than royal name, heirs of a death-
less king ;
Nor only in the village church, with gossips stand-
ing near,
Is poured the pure, life-giving fount, the well of
waters clear.

It was almost the darkest hour the Church of Scot-
land saw,
Since first among her northern isles Columba
preached the law ;
For some who hated all things good, did rule in
Scotland keep,
And some who thought to serve the Lord by
scattering His sheep.

Forbidden were the Church's rites ; no breaking of
the bread,
No blessing on the marriage vow, no prayer above
the dead ;
The bishops and the priests in gaol, the altars
spoiled and bare ;
They only met by two or three for secret praise
and prayer.

The same dark shadow swept across the little
children's lot,
Their own commandment backward read, "For-
bid, and suffer not ;"
They might not bear Christ's Holy Name, nor to
His Church belong,
But woman's love is quick of wit, and woman's
will is strong.

Twice every day the tide sweeps up against the
prison walls,
So close and high the dashing spray within the
window falls ;
And twice a day the ebbing tide flows backward
from the strand,
And leaves the black rocks bare to view between
the sea and land.

And often in the early morn, before the sun is
risen,
The fisherwomen from the town come out before
the prison ;
They come to gather shell-fish in every rocky pool,
Where the salt water lingers still in crannies dark
and cool.

The priest sat lonely in his cell ; he heard a stealthy
sound,
A barefoot step that lightly trod upon the rocky
ground.
"There's none can see us where we are," a woman
whispered low,
"And I have brought my baby, sir ; will you
baptize her so ?"

The white-winged gulls for witnesses, to hear the
the threefold vow,
To see the water sprinkled, and the Cross upon the
brow ;
The threefold Name was duly said, the threefold
grace was given,
Member of Christ and child of God, inheritor of
Heaven.

The prison cells are empty now beside the rocky
shore,
And such ill days are passed away, we trust, for
evermore.
But long may Scottish women be as loving, brave,
and wise,
And long their vow of Baptism may Scottish
children prize !

MARGARET YONGE.

How it happens.

(From the French).

A GOOD man and a regular church-goer was on his
way to Church one fine Sunday morning, when, to
his astonishment, he saw the Tempter going in the
same direction.

"What are you doing here ?" said our friend.

"Why should I not go where they preach and
pray against me ?" replied the Arch Enemy. "As
no one else will take my part, I must look after my
own interests."

"How will you set about that ?"

"In a thousand ways," replied the Evil One.

"Every Sunday I go the round and visit every
house where people are getting ready to go to
church.

"Here a quarrel breaks out, there a collar is too
tight or too limp, or a button comes off unexpected-
ly. These little incidents afford me a good deal of
amusement, as they generally put people in a bad
temper and make them amenable to my wishes.
True, there are others in a better frame of mind
who really intend to be devout. That young lady
for instance. But I just point out to her the
becoming hat or jacket of a friend, and away flies
her devotion.

"These young men fancy that this or that state-
ment in the sermon is illogical or ill expressed, and
by the time they leave the church their one idea is
that the discourse was very dry, or very weak, and
they have gained nothing by their church going.

"That pale elderly lady is in deadly fear of a
draught I persuade her that she is in a dangerous
current of air, and throughout the service she is
tormenting herself with the fear of catching cold.
That young mother is wondering if any harm will
happen to her baby, because she has given some
special injunction to the nurse before leaving home.

"These two men cannot get their thoughts away
from an exciting trial they were reading in the
paper this morning before church.

"Here are two honest fellows who fall an easy
prey. They see how every sentence in the sermon
or lesson applies to their neighbours' faults and
failings, and leaves its Church highly satisfied with
themselves.

"If I fail to attain my object in Church, I can
generally succeed in effacing any impression later
in the day, especially now-a-days, when people
make Sunday a day of amusement and visiting,
and tea parties, consequently the chances are that
by evening time all they heard in Church is quite
forgotten."

These are but a few of the devices which Satan
confided to our friend the church-goer, and which
we pass on to the reader as a warning to be on
guard against them.

Church of 'Christ the Consoler.'

The Most Beautiful Church in England.

WHICH is the most beautiful church in England? There are many claimants to the honour, but omitting ancient edifices from the list there can be little doubt that one of the most beautiful of our ecclesiastical buildings is that dedicated to "Christ the Consoler" at Studley, near Ripon. A writer in the *Sunday Strand* claims for this church that it has no superior in richness of material and beauty of design in the country. It was built in memory of Mr. Frederick Grantham Vyner, who was killed by Greek brigands while travelling in the East. When the first shock of their grief had somewhat softened, the bereaved mother of the dead man, Lady Mary Vyner, and his favourite sister, who was married to the then Earl, now Marquis of Ripon, each resolved to build a memorial church, the one at Newby, the other at Studley Royal, the magnificent home of the Ripon Family. It is the latter church built by the Countess with which the article deals. All the floors, pillars, and steps are formed of the finest marbles, brought at great expense specially from the Far East, owing to its rarity and beauty. From the nave the chancel is approached by three broad steps of solid blocks of marble of unique kind and colour, arranged in order to get the symbolism that was desired. The bottom step is of black marble and is meant to typify Sin; the higher steps of red marble, and represents Redemption; the upper one is of shining pure white marble, and is intended to signify Resurrection. The chancel is beautiful indeed. The windows are of the most exquisite old stained glass, the colours being wonderfully harmonious and glorious. The altar and reredos are of wondrous beauty and grace, whilst the very choir-stalls are such as can hardly be excelled even in our greatest cathedrals. The pulpit is in keeping with the rest of this splendid edifice, and is of solid marble excellently carved and polished. The font was presented by sympathetic Americans, and the architect himself presented the door which separates the vestry from the chancel. This door is not a large one, but it is of solid brass richly decorated, and its cost as material alone was well over four hundred pounds. The church is externally as beautiful as it is internally, and its total cost was over sixty thousand pounds.

It may be of interest to our Buchan readers to know that the Mr Vyner to whose memory this church was built, was engaged to be married to the present Countess of Erroll. He and Lord Muncaster were captured by Greek brigands, and a ransom demanded. Lots were drawn as to which of the two should go to procure the ransom money, the other to be kept as a hostage. To Lord Muncaster fell the lot of remaining, but Mr Vyner insisted on taking his place as Lord Muncaster was married and he only engaged.

Before Lord Muncaster could return with the ransom money the cowardly brigands had shot Mr Vyner. Lady Muncaster and Lady Erroll are sisters.

The Bishop of Moray and Ross on Episcopal Elections.

IN the course of his charge to the clergy at the Annual Synod of the diocese recently held at Inverness the Bishop said—"Let me say, at the same time, that I do not agree with the comments that have appeared in some English Church newspapers and elsewhere about the last two Episcopal elections. I do not think that they have brought the system into disfavour. Certainly, as in other kinds of elections, undesirable exhibitions of party feeling sometimes give cause for regret. Yet it is noteworthy that when the election is over and the Bishop is chosen all this feeling at once evaporates. The excitement aroused is, perhaps, but an evidence of keen interest in the welfare of the Church; and it is a matter for gratitude to God that when the choice is once made all join together in supporting their new Bishop. Indeed, I am thankful that, at least in our own generation, there is among us so much toleration and kindness between Churchmen of very opposite views. In our little Church we cannot afford to be divided; and though we differ in theological thought, much as our brethren in England and elsewhere, I rejoice that we are learning to see that our differences are much less important than our agreements. If, then, a diocese does not at once agree upon a Bishop, I do not think that it is necessarily a cause of reproach to it. We must, indeed, always pray that there may be much self-restraint in the expression of opinion, and especially that correspondence in the newspapers before an election may be avoided. But I do not see that the remedy for present evils would be to make our Episcopal elections private. Desirable as it is that previous and informal meetings of the electors, held for the exchange of views, should not be public, the elections themselves—the formal and solemn giving of votes by the clergy and the representatives of the laity—ought, in my judgment, to be as public as possible. The inevitable result of secrecy would be the begetting of a suspicion of manipulation and intrigue. Publicity is inseparable from a system of representation like ours. As long as human nature is imperfect there will be defects in all systems of ecclesiastical appointments. In a disestablished Church like ours no system of choosing bishops other than by election seems to be possible; and this, moreover, is the ancient method. The remedy for defects in the system that may appear from time to time appears to lie in trusting to the good sense of the electors, and in their learning more and more to realise the solemn responsibility of their position."

Aberdeen—St James's.

Rector—Rev. J. T. F. FARQUHAR, B.D., Cantab.,
216 Great Western Road.

Secretary to Vestry—Mr A. T. CRUICKSHANK,
M.A., Abbotswell.

Treasurer—Mr C. SMITH, 119 Blenheim Place.

Central Funds Treasurer and Secretary—Mr C.
SMITH.

Lay Elector—Dr IRVINE FORTESCUE, 7 Bon-Accord
Square.

Lay Representative—Mr J. P. KAY, 7 Queen's
Road.

Correspondent both of Home and Foreign Mission
Associations—Miss MACONACHIE, 33 Queen's
Road.

Choirmaster—Mr W. IRONSIDE, 116 Rosemount
Place

Organist — Miss LILY MUTCH, L.R.A.M., 32
Beaconsfield Place.

Church Officer—Mr W. REDMAN, 207 Union Street.

Sunday Services.

Holy Communion—At mid-day on 1st and 3rd
Sundays of month.

At 8 a.m. on 2nd and 4th.

At 10 a.m. on 5th.

Matins and Evensong—Every Sunday at 11 a.m.
and 6'30 p.m. respectively.

Sunday School or Children's Service—Every Sun-
day at 3 p.m., except during summer.

Rector's and General Notes.

Our Harvest Thanksgiving will be held on the 21st. The services that day will be taken by the Rev. H. G. Thompson, rector of St. Drostan's, Deer. I am sorry to be absent myself on such a day, but there is no other method of allowing you to hear a fresh voice. Meantime, let me remind you, especially those who are not very frequent communicants, that, in the long stretch without any great Church Festival between Trinity Sunday and Christmas, there is no more fitting time than this for offering our Sacrifice of Thanksgiving to God through Christ. For earthly life and earthly food are not only the symbols of the heavenly, they are themselves the beginning and the support of that existence out of which our eternal life is springing.

The children's service will be held on the same day, in place of on the following Sunday. The collection at it will be the special one on behalf of our Chanda Orphan. A sum of nearly four pounds is still required.

On Tuesday, 23rd October, there will be a special service for Church workers held in St. Andrew's at 8 p.m. The Bishop will deliver an address. Vestrymen, teachers, collectors, members of the choir, all who work are invited to attend.

On All Saint's day, 1st November, there will be a celebration of the Holy Communion at 8 a.m. We believe in the Communion of Saints. We can come into no nearer touch with our friends who have left us than in the Sacrament of the Body and the Blood of Jesus Christ.

The daily papers have said all that is necessary about the King's visit, so I need only add here that the Sunday School and Choir fully appreciated and took advantage of the kindness of the Vestry in erecting a stand at the Church door. We waved our little flags and sang "God save the King" as His Majesty passed, and with the Scottish national flag floating from the tower above our heads, we comforted ourselves altogether as thoroughly loyal citizens.

Sale of Work.

While the arrangements are not yet complete, it is hoped that we shall not in the end fall short of last year's standard. In the meantime, Mrs Farquhar, 216 Great Western Road, will gladly receive articles for any or all of the stalls.

Special Collections.

On 21st October (Harvest Festival) the col-
lections will behalf of the Choir Fund.

Collections.

The collections since 26th August have been as follows :

1906.			
Aug. 26—	...	...	£3 4 3½
Sept. 2—	...	...	3 5 7
" 9—	...	...	2 14 7½
" 16—	Organ Repair Fund		1 8 8½
" 23—	...	...	4 17 4
			£15 10 6½
Last year			12 17 9½
Increase			£2 12 9
Sept. 16—Education Fund			£7 8 5
Last year			8 19 11
Decrease			1 11 6

RECEIVED BY TREASURER.

Reduction of Debt Fund—Mrs Arthur Chyne, 5s.
Clergy Sustentation Fund—Mrs Collie, 1s; Mrs Munro, 1s; Miss Collie, 1s; Miss Findlay, 1s; Mrs Sefton, 2s; Mrs Davidson, Kintore Place, 1s; Mrs Forbes, 2s 6d.

Churchman—Mrs Collie, 1s.

Chanda Orphan.

Received :—Box, 1d

Hymns for the Month.

Morning. Evening.

18th Sunday after Trinity—	239, 275, 207.	274, 266, 214, 215.
19th Sunday after Trinity—	379, 385, 383.	381, 384, 386.
20th Sunday after Trinity—	522, 431, 423.	298, 528, 427, 524.
21st Sunday after Trinity—	294, 262, 261.	291, 537, 282, 24.

Anthems on the Harvest Festival.

Morning—"Ye shall dwell in the land," *Stainer*
Evening—"O Lord, how manifold are Thy works," *Barnby*.

ON UNITY SUNDAY.

Evening—"Thine, O Lord, is the greatness,"
Kent.

Miss Lily Mutch will give a recital on the organ after evening service on the 28th. Programme :—

Sonata in D major (12th) *Rheinberger* (Phantasia, Pastorale, Introduction, Fuga).

A. Romanza } *Wolstenholme*.

B. Allegretto. }

Bass Solo, Mr Andrew C. Kidd.

Toccato, *Claussmann*.

Retiring collection for Organ Repair Fund.

CHURCH REGISTER.

Baptisms.

Aug. 29—George Frederick Stephenson.

Sept. 9—Alice Jane Walker.

Florence Gertrude Bradley.

29—Douglas John Bruce.

30—Betty Soper.

Aberdeen—St John the Evangelist.

Rector—Rev. R. CRUICKSHANK, M.A., The Rectory, 44 Bon-Accord Street.

Lay Reader—Mr F. C. Eeles, 33 Dee Street.

Churchwardens—Mr J. P. CUMINE, M.A., Ferryhill House; and Mr JOHN WHYTE, 406 Union Street.

Vestry—The Rector, the Churchwardens, Messrs A. LATTO, G. SOWDEN, A. MARTINEAU, B.A., and G. REID.

Lay Elector—Mr J. P. CUMINE, M.A., Ferryhill House.

Lay Representative—Mr JOHN WHYTE, 406 Union Street.

Secretary and Treasurer Central Funds Committee—Mr George Sowden, 89 Irvine Place.

Organist—Mr WM. THOMPSON, 48 Great Western Road.

Vergers—Mr ROBERT DAVIDSON, 23 Ferryhill Terrace.

Home Mission Correspondent—Mrs LATTO, 52 Bon-Accord Street.

Foreign Mission Correspondent—Mrs CRUICKSHANK, 44 Bon-Accord Street.

Standard Bearer and Churchman—Mr J. S. F. BLAIR, 9 Huntly Street, Secy.



Hours of Service.

Sundays:—Holy Communion at 8 a.m. weekly—at 12.15 p.m. on the first Sunday of the month, and Choral at 11.30 a.m., on the third Sunday.

Matins at 11 a.m.

Sunday School or Children's Service, 3 p.m.

Evensong at 6.30 p.m.

Holy Days.—Holy Communion at 7.30 a.m.

Matins at 11 a.m.

Week Days.—Holy Communion on Thursdays at 7.30 a.m.

Matins at 11 a.m.

Evensong on Wednesdays and Fridays at 7.30

Notices for October.

Children's Guild for Foreign Missions, every Saturday at 3 p.m.

6—Guild of S. Faith, in Church, at 7 p.m.

18—S. Luke, Evangelist. Holy Communion at 7.30 a.m. Guild of S. Faith in School-room at 7 p.m.

23—Quiet Day at S. Mary's conducted by the Bishop. Service for Churchworkers in S. Andrew's at 8 p.m., to be addressed by the Bishop.

24—Half-yearly meeting of the Diocesan Council.

25—Annual Meeting of the Diocesan Synod in S. Andrew's Church, at 8.15 a.m.

28—St. Simon and S. Jude, Apostles and Martyrs. Harvest Festival. Holy Communion at 8 a.m. Matins at 10.30 a.m. Choral Celebration at 11 a.m. Evensong at 6.30 p.m. Collection for the Choir and Organ Fund.

Service for Church Workers.

A special service for Church workers who can be present will be held on Tuesday, 23rd October, at 8 p.m. Members of the Vestry, the Choir, and the Finance Committee, Sunday School Teachers, Correspondents for Home and Foreign Missions, Collectors for the Clergy Fund, Distributors of the Monthly Papers, Conductors of Guilds, the Vergers—all are invited. I earnestly hope that all who can, will make an effort to be present. We are invited by the Head of the Diocese, our Father in God, who wishes to have this opportunity of meeting all those who are associated with him in whatever degree in the great work of Christ's Church. It is an opportunity that we ought not to miss. It shows us the deep anxiety our Bishop takes in all his fellow workers, and his earnest wish to help us all in our several spheres. We are sure that his earnest words of counsel and sympathy will send us all back to our work with better heart and rekindled resolve to devote ourselves even more zealously to the cause of Christ and his Church.

Sale of Work.

A Sale of Work on behalf of St Margaret's Church will be held on Saturday, 27th October, in the Music Hall Buildings. It will be opened at 12 noon by the Bishop, and will, I hope, be largely patronised by S. John's people.

Bible Class.

The Bible Class meets now on Sundays at 3 p.m. in the Church. This year we are studying the Acts of the Apostles, not continuously, but by subjects. We shall endeavour to show how the Church set about her task of conquering the world, and how, as circumstances arose, she proceeded to perfect her machinery. This class is not intended for children, but for those who have passed beyond that stage. It would help both myself and also those who attend, if more would take an interest in it. In a congregation such as ours, there must be many who would be benefited by the instruction and who might well spare an hour on a Sunday afternoon for this purpose. We meet at three, and the class as a rule lasts at most for three-quarters of an hour.

Harvest Festival.

The Harvest Festival will be held this year on the last Sunday of the month, and the Services will be as in former years: Holy Communion at 8 a.m., Matins at 10.30 a.m., Choral Celebration and Sermon at 11 a.m., Evensong and sermon at 6.30 p.m. The collections will be for the Choir and Organ Fund. Contributions of flowers, fruit, corn and autumn leaves for the decoration should be sent to the Church early on the morning of Saturday, 27th. The usual box for money contributions will be found at the Church door.

Choir Outing.

The Choir held its Annual Picnic at Newtonhill, on Saturday, 25th August. The boys, under the charge of the choirmaster, travelled by the 1.30 p.m. train, and on reaching their destination were served with luncheon, after which, cricket and football were heartily indulged in. The Rector, with the adult members of the choir, arrived later in the afternoon, and at 5.30 all sat down to a substantial tea, purveyed in excellent style by the hostess of the Newton Arms Hotel. A photograph of the choir was then taken by Mr Milne, after which the boys enjoyed their sports, while the adults adjourned to the hall, and spent the evening in dancing to music provided by local talent. After a most enjoyable outing, the boys entrained for the city at 7.50 p.m., leaving the rest of the choir to follow by a later train. Our warmest thanks are due to those who so kindly subscribed toward the expenses of the day. Income and expenditure are as follows:—

INCOME.	EXPENDITURE.
Subscriptions £6 11 10	Luncheon and Tea - - - £3 18 9
	Fares - - - 0 16 6
	Music - - - 0 8 0
	Sports and Prizes - - 0 16 0
	Balance - - 0 12 7
£6 11 10	£6 11 10

The balance will provide an entertainment for the boys at Christmas.

Hymns for the Month.

	Morning.	Evening.
Oct. 7—	34, 238, 274.	164, 228, 24.
	14—167, 169, 191.	282, 291, 12.
	21— 2, 207, 281.	603, 583, 21.
	28—381, 384, 387.	381, 382, 386, 383.

Home Mission Association.

Mrs Letto announces the following subscriptions received last month—Miss Stiebel, 2s 6d; Mrs Duthie, 1s.

Number of Communicants and amount of Collections during September.

Communicants.		Collections.	
Early.	Mid-day.	£	s. d.
139	30.	6	3 6 Home Missions.
		0	2 8 Aberlour.
		13	6 1 Ordinary.
		£19 12 3	

Clergy Fund.

Quarter ending September, 1906,	£3 14s 9d.
Nine months ending September, 1906,	£32 5 4
Nine months ending September, 1905,	29 15 6
Increase	... .. £2 9 10

The "Churchman."

The following contributions were received last month:—Nurse Scott, 6d; Box in Porch, 2s.

In Altar Flower Box, 5d; in Poor Box, 6s 1½d; in Mission Box, 1s.

CHURCH REGISTER.

Baptism.

Sept. 10—John Beveridge White.

Ballater—St Saviour's.

Priest—Rev. JOHN HENRY BURN, B.D., F.R.S.E.
Lay Elector—J. C. BAROLAY-HARVEY, Esq.
Lay Representative—Mr WM. ROBB.
Treasurer and Secretary—Mr JOHN SIMPSON.
Organist—Miss WAITE.

Harvest Thanksgiving.

Sunday, 30th September, was observed as a day of Thanksgiving for the Harvest and all other mercies and blessings received during the past year from the Giver of every good and perfect gift. The "season" at Ballater having practically ended with the Aberdeen University Celebrations the week before, it was feared that the congregations would be much smaller than usual. Fortunately, however, this fear proved groundless. The attendance at both Matins and Evensong was unusually good for this time of year, and the number of communicants (though not what we should like it to be) was fully up to the average. The offerings, amounting to £7 7s 2d, were almost equally divided between Church Expenses and the Foreign Mission Fund. The envelope system has again abundantly justified itself, for this sum is nearly double the largest amount ever before received at the Harvest Thanksgiving.

Abundant contributions of flowers, fruit, vegetables, and corn were sent by the following:—Lady Mackenzie, Mr Barolay-Harvey, Mrs Gaskell, Colonel Gordon, Mrs King, Mrs Milne, Mrs Mitchell, Miss Westby. To them, and to the ladies who decorated the church with such exquisite taste, we offer our hearty thanks; also to Miss Waite and the Choir for the devotional rendering of the services. The voluntary assistance on Sunday evenings of soldiers composing the King's Guard has been greatly appreciated.

Music for the Month

- Oct. 7—Seventeenth Sunday after Trinity.
Matins—Venite, 262. Te Deum, Quadruple.
Benedictus, Troutbeck. Kyrie, 62.
Hymns—164, 238, 260.
Evensong—Magnificat, Woodward. Nunc Dimittis, 34.
Hymns—261, 166, 24.
- Oct. 14—Eighteenth Sunday after Trinity.
Matins—Venite, Langdon, Te Deum, 164.
Benedictus, 197. Kyrie, 111.
Hymns—37, 282, 315.
Evensong—Magnificat, 229. Nunc Dimittis, 249.
Hymns—182, 291, 107.
- Oct. 21—Nineteenth Sunday after Trinity.
Matins—Venite, Lawes. Te Deum, Quadruple.
Benedictus, 67. Kyrie, 62.
Hymns—163, 207, 182.
Evensong—Magnificat, 295. Nunc Dimittis, 262.
Hymns—176, 281, 266.
- Oct. 28—Twentieth Sunday after Trinity.
Matins—Venite, 44. Te Deum, 164. Benedictus, 145. Kyrie, 111.
Hymns—194, 221, 432.
Evensong—Magnificat, 319. Nunc Dimittis, 249.
Hymns—265, 308, 439.

Banff and Macduff--St Andrew's.

Rector—Rev. ALEX. BOYD, M.A.

Organist—Mrs BOYD, The Rectory.

Schoolmistresses—The Misses MARR, Schoolhouse, Sandyhill Road.

Church Officer—J. SMITH, High Street.

Church Managers—Messrs A. PENNIE, F. WATT, J. ROBB, Captains COOPER and BARTON, and Mr W. MARSHALL (Secretary and Treasurer).

Central Funds Committee—Messrs J. HORN, F. WATT, J. MANN, Capt. BARTON, W. MARSHALL (Secretary and Treasurer), and the RECTOR (Convener).

School Managers—Messrs F. WATT, W. MARSHALL, W. S. LEASK, Captain BARTON (Secretary and Treasurer), and The RECTOR.

Lay Elector—Mr A. PENNIE, High Street.

Lay Representative—Mr W. MARSHALL, Chattanooga.

Correspondent of Home Mission Association—Mrs HOSSACK, S. Catherine's.

Correspondent of Foreign Mission Association—Miss WALKER, Chapelhome.

Collector for Clergy Sustentation Fund.—Banff—Miss LEASK, Low Street, Banff.

Collector for Clergy Sustentation Fund.—Macduff—Miss HOBNE, Market Street, Macduff.

Lay Readers.—Mr WILLIAM NEESHAM and Mr WILLIAM INGRAM.

Hours of Service.

Sundays—Holy Communion, after Morning Service on 1st and 3rd Sundays in the month, and at 8 a.m. on other Sundays.

Morning Service and Sermon, at 11 a.m. every Sunday.

Evening Service and Sermon at 6 p.m. every Sunday. Sunday School, at 10 a.m. every Sunday.

Children's Service, at 10 a.m. on last Sunday in month.

Holy Days—Holy Communion at 7.30 a.m. & 11 a.m. Litany, on Wednesdays and Fridays, at 11 a.m.

Baptisms, Churchings, Marriages, and Burials, by arrangement with the Rector.

Choir Practice, at 8 p.m. on Fridays.

MACDUFF MISSION.

Holy Communion at 8 a.m. on the Third Sunday of each month.

Morning Service and Sermon at 11 a.m. every Sunday.

Evensong and Sermon at 3 p.m. on the First Sunday of each month.

Sunday School at 3 p.m. every Sunday except First Sunday in month

The Sale of Work

will be held in the St Andrew's Hall, Banff, on Wednesday, 3rd October, at 3 p.m., and will be opened by the Lord Bishop of the Diocese. In connection with the sale it is hoped to hold two concerts, one at 5 p.m. and the other at 7.30 p.m. Admission 6d each.

Harvest Thanksgiving Services

will be held in the Church on the third Sunday in October (i.e. October 21st), when there will be two

celebrations of Holy Communion (at 8 a.m. and after Morning Service). Gifts of grain, etc., for decorations should be sent to the Church as early in the week as possible: flowers not later than midday on Saturday, 20th October; those willing to assist in decorating will meet in the Church after Litany on Wednesday, 17th October.

Lantern Lectures.

It is hoped that we may be able to have a course of four lectures during the winter on current topics, or "The Story of the Year told in 200 pictures." Each lecture is practically the history of three months. They present in a lucid and striking manner the events which have transpired at home and abroad during the present year. The lectures are intended for adult audiences so that children under 12 years of age will not be admitted. A collection will be taken at the lectures to defray working expenses. It is hoped that the first lecture will be delivered in the school on Monday evening, 5th November, at 8 p.m.

Church Children's Examination in Religious Knowledge.

The following are the results for our congregation in the Advanced Course—Third year there passed Catherine Pennie, Catherine Jameson, Annie Donald. In the Elementary Course—third year, the following get prizes—Lizzie Bremner, Gladys Boyd, Barbara Jameson.

FOR THE MACDUFF MISSION. — Elementary Course, 2nd year—Prizes:—Rose Collier, Bessie Drummond. Passed with Distinction—Lizzie Duncan. Passed with Credit—John James Horne, Hilda M. Horne. Passed—Mary Gray.

A Jumble Sale

will be held in the Macduff Mission on Saturday, 10th November, at 4 p.m.; will those who are putting away cast-off clothing, etc., remember this sale. Anything and everything accepted for it.

Hymns for the Month.

	Morning.	Evening
Oct. 7—	3, 34, 321.	26, 38, 31.
14—	4, 36, 263.	22, 278, 20.
21—	382, 383, 384, 365.	381, * 387, 386.
* "When Thou has gathered in Thy corn," <i>Simper</i> .	28— 5, 37, 239.	277, 219, 21.

Bieldside—St Devenick's.

Rector—Rev. FREDERICK WILLIAM STAMPE LIEVRE, M.A., Pembroke College, Oxford.

Lay Elector—Mr WILLIAM DUNN of Murtle.

Lay Representative—Mr WILLIAM GRIFFITH, Ardbeck, Milltimber.

Vestry—Messrs W. DUNN, J. L. GEDDES, W. GRIFFITH, J. THOMSON, W. R. FREEMAN, C. SANFORD TERRY, T. HUTCHISON, J. ROBERTSON (secretary), D. B. HESLOP, and I. M. M'LAREN.

Central Funds Committee—T. HUTCHISON (Convener), The RECTOR, J. THOMSON (Secretary and Treasurer), Mrs GRIFFITH, Miss THOMSON, Miss HUTCHISON, Miss GEDDES, and Miss M'LAREN.

Organist—Mr R. ANDERSON.

Correspondent of Foreign Mission Association—Mrs M. L. HADDEN, Baillieswells.

Hours of Service.

Sundays—Holy Communion every Sunday after Matins, and at 8.30 a.m. on 2nd, 4th, and 5th Sundays.
 Matins and Sermon, 11 a.m.
 Evensong and Sermon, 6 p.m.
 Holy Days—Matins and Holy Communion at 10.45 a.m.
 Fridays—Matins and Litany at 10.45 a.m.
 Children's Class at 10.15 a.m. on Sundays.

Home Missions.

The total amount of the collections for Home Missions came to £10 12s 10d; a small increase on last year.

Lecture.

Lieutenant Garrett, R.N., has kindly promised to give a lecture on "Our Navy." The date will be arranged as soon as possible and communicated to all members. The subject is most interesting to everyone, and a large audience is confidently anticipated.

Ladies' Work Party.

The Ladies' Work Party will start operations at an early date.

Hymns for the Month.

	Morning.	Evening.
Oct. 7—	238, 164, 319.	261, 274, 24
14—	248, 219, 320.	260, 200, 12
21—	2, 281, 321.	257, 273, 207
28—	1, 426, 322.	265, 532, 31
Nov. 4—	249, 269, 323.	534, 270, 185

CHURCH REGISTER.

Burial.

Sept. 11—Petrina Forsyth Smith.

Buckie—All Saints.

Rector—Rev. T. W. H. WHITE, M.A.
 Lay Reader—Mr B. J. THOMPSON.
 Secretary and Treasurer—Mr A. CRUICKSHANK jun.
 Secretary and Treasurer of Finance Committee—Mr J. MITCHELL,

Services.

Sundays—Holy Communion (except 2nd Sunday), 8 a.m.
 Matins, Litany, Sermon, 11 a.m.
 Evensong and Sermon, 6.30 p.m.
 First Sunday and Festivals, Holy Communion also after Matins.
 Holy Days.—Holy Communion, 7 a.m.,
 Matins and Catechising, 9.15 a.m.
 Evensong, 7.30 p.m.
 Daily—Matins, 8 a.m.
 Evensong, 7.30 p.m.
 ST MARY'S, CULLEN.—Holy Communion, 2nd Sunday, 8 a.m.; 4th Sunday, 11 a.m.; Matins, 11; Evensong, 6.
 On Thursdays, Evensong, 7.15.
 PORTESSIE.—Sunday School, 3.30 p.m.; Bible Class, 4.15.
 Tuesday, Evensong, 7.30 p.m.

Our Annual Sale.

The Sale falls to be held at Cullen this year and being on the first Wednesday it will be over—and

we hope well over—by the time this is in your hands. Everyone is working with a will to make it a success. We desire to thank the following for work handed in since last month:—Miss Nellie McGregor, Mrs Cocker, Miss Garnock, Miss Bella Coull, Mrs McPherson, Mrs Chisholm, Mrs Innes, Miss Jeanie Innes, Miss Elsie Stagg, Miss Ross, Mrs Cruickshank, Mrs White, Mrs Alex. Smith, Mrs Purvis, Mrs Strachan, Mrs Ross, Mrs Henry Geddes, and Mrs Wm. Symon. A handsome silver teapot has been given by Mrs Byers, and gifts of work have been received from the following:—Mrs McPherson, Miss Garnock, Mrs Bartholomew, Dundee; Mrs Wm. Symon, Miss Ross, Miss Macdonald, Mrs Donaldson, Miss Glass, Mrs Hendry, Rosebank; Mrs Patterson, Aberdeen; Mrs Cruickshank, and Mrs White. To these and all our kind helpers we offer our grateful thanks, and hope that our efforts will be crowned with success.

Catechism.

82. What is the Fifth Commandment?
 A.—Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.
83. What great duties does this Commandment require of us?
 A.—The Fifth Commandment tells me "to love, honour, and succour my father and mother; to honour and obey the King, and all that are put in authority under him; to submit myself to all my governors teachers, spiritual pastors and masters; and to order myself lowly and reverently to all my betters."
84. Why does God require us to love our parents more than anyone else?
 A.—We are to love our parents because God gave us His most precious gift of *life* through them.
85. How can we shew our love to them?
 A.—We shew our love to them by obeying them, by paying all due respect and reverence to them, and by doing all we can to make them happy.
86. How are we to *succour* or help them?
 A.—We are to help them and care for them in sickness or in age.
87. What example did our Lord give us of obedience to this Command?
 A.—Although He was Lord of Heaven and Earth, He was subject to the Blessed Virgin Mary His mother, and to Joseph, His foster father.
88. To whom must we shew respect besides our parents?
 A.—We must learn humility by shewing due respect and obedience to all whom God has set over us—in the State, in the Church, in school, at work and in ordinary life.
- 89.—Where are we taught to obey the King?
 A.—St. Peter (ii., 13) says, "Submit yourselves to every ordinance of man for the Lord's sake, whether it be to the King as supreme, or unto governors, as unto them that are sent by him for the punishment of evil-doers and for the praise of them that do well."
90. How are we to shew respect to our Spiritual Pastors?
 A.—St Paul (1 Thessalonians, v. 12) says, "We beseech you, brethren, to know them which

labour among you and are over you in the Lord, and admonish you, and to esteem them very highly in love for their work's sake."

91. How are we to obey our masters?
 A.—"Servants obey in all things your masters according to the flesh; not with eye service, as men pleasers, but in singleness of heart, fearing God." (Colossians iii., 22).
92. Who are "our *bettors*?"
 A.—Our *bettors* are all who are older, wiser, holier, or placed by God in higher position than we are.
93. What lesson does God teach us as to our duty to others?
 A.—"In lowliness of mind let each esteem other better than themselves."
94. What promise does God make to those who keep this Command?
 A.—God promises long life here and eternal life in Heaven.
- 95.—Why is this promise attached to the Fifth Commandment?
 A.—Because obedience and humility are the first steps to the Kingdom of Heaven. The child who loves, honours, and obeys his father and mother will be sure to love, honour, and obey his Father in Heaven.

Harvest Festival.

S. Mary's Cullen.—Our Harvest Festival will be held on Sunday, the 14th of October. There will be two celebrations of Holy Communion at 8.30 a.m. and at 11 a.m. Evensong and Sermon at 6 p.m.

Flowers and fruit for the decorations should be sent to the Vestry on Saturday morning.

All our communicants are affectionately urged to make this a true thanksgiving for all our blessings—especially our common blessings for which we are so often entirely ungrateful or at least we are unmindful of them.

All Saints' Buckle.—Sunday, the 28th, the Festival of S. Simon and S. Jude—will be our Thanksgiving Day. There will be Holy Communion at 8 a.m., Choral Celebration at 11 and Festival Evensong at 6.30.

Here too we affectionately urge all to make this a season of joyful thanksgiving for our many mercies.

Corn, etc. for the decorations should be sent early in the week. Flowers and fruit may be sent on Saturday. We hope to be able to record many a willing offering. "The Lord loveth a cheerful giver."

Offerings.

Aug 26th...	...	...	£0 10 7½
Sept. 2nd (Education) ...	...	...	3 9 9½
9th...	...	...	0 11 11
16th...	...	...	1 0 10½
23rd ...	...	...	0 17 7½

CHURCH REGISTER.

Baptism.

Sept. 16—Mary Helen Pirie.

Marriages.

Sept. 7—John Reid and Jeannie Jappy.

19—William Jappy and Maggie Ann Geddes.

Burials.

Sept. 11—Isabella Cormack, aged 64.

26—Robert Sandison, aged 66.

Cruden—St James's.

Rector—Rev. JOHN STRACHAN, M.A.
 Lay Representative—Mr SMITH, Stonehousehill.
 Lay Elector—Mr JOHNSTON, Collichill.
 Organist—Mr W. MILLER.
 Church Officer—Mr JOHN HARDIE.
 Librarian—Mr J. ROBB.
 Secretary and Treasurer, Congregational Finance Committee—The Rector.
 Schoolmaster—Mr W. MILLER; Assistants—Miss SANGSTER and Miss BODDIE
 Representatives on Lendrum Fund—The Rector, Messrs T. SMITH, and JAMES PIRIE.
 Committee for looking after Church and Rectory Buildings—Messrs J. PIRIE and A JOHNSTON.
 Committee for looking after School Buildings—Messrs J. PIRIE, J. ROBB, and the Rector.

Vestry.
 Messrs A. JOHNSTON (President and Treasurer), J. ROBB (Secretary), J. COLLINS, P. CORDINER, J. DAVIDSON, THOMAS GRAY, G. MILNE, J. PIRIE, T. SMITH, and JAS. YOUNGSON.

Financo Committee.

Messrs J. BARCLAY, D. MACKIE, Misses E. H. BODDIE, I. CAY, I. DAVIDSON, B. ROBERTSON, M. SANGSTER, and the Rector (Secretary, Treasurer, and Convener).

School Managers.

Messrs G. ANDERSON, J. BARCLAY, P. CORDINER, A. JOHNSTON, J. PIRIE, J. ROBB, and the Rector.

Holy Communion celebrated on the Second Sunday of the month at 8 a.m.; on the Fourth at 10 a.m.; and on the other Sundays of the month at mid-day; on Holy Days at 10.30 a.m.

Home Missions.

The Annual Collections on behalf of the Home Mission Funds of the Church Council were made in St James' on September 16th, when the Rev. W. Haslewood, Ellon, kindly exchanged with the Rector and preached appropriate sermons. The special offerings amounted to £3 16s 5d.

Evening Service.

Evening service in Church will be discontinued for the winter after the third Sunday of this month, the 21st, and due intimation will be given of the commencement of the services at Whinnfold. The services on the second Sunday of the month at North-haven, at 3.45 p.m., will be resumed with November.

Communicants and Offerings.

	No. of Com- municants.	Morn- ing.	Mid- day.	Even- ing.
Sept.—	28	£0 19 6	£10 1 7	£1 3 4

CHURCH REGISTER

Burial.

September 3—Agnes Youngson, aged 85 years.

BETWEEN 30,000 and 40,000 people go every year to visit the places in the Holy Land made sacred by our Lord's footsteps. It is surprising to learn that more Russians go to Palestine than people of any other nationality.

Deer—St Drostan's.

Rector—Rev. HERBERT GEORGE THOMPSON.
 Lay Elector—General RUSSELL of Aden, C.M.G.
 Lay Representative—Colonel FERGUSON of Pitfour.
 Treasurer and Secretary—Mr WM. CARDNO.
 Organist—Miss INGRAM.

Vestry — The RECTOR, Chairman; ALEXANDER CLARK, E. R. BURNETT-STUART, Colonel FERGUSON, WALTER GORDON, WILLIAM FOWLIE, GEORGE DAVIDSON, jud., JOHN MILNE, General RUSSELL.

Central Funds Committee—The above-named Vestrymen, R. CRAIGHEAD, GEORGE BAIN, JAMES SMITH, JOHN MILNE, R. BUCHAN.

Collectors for Clergy Sustentation Fund, &c.—Old Deer District, Miss M. STODDART; Stuartfield District, Miss OGSTON; Crichtie and Skelmuir District, Miss CRAIGHEAD; Auchnagatt District, Miss B. SMITH, Clola District, Miss FORREST.

Communicants' Guild.

As the Harvest Festival coincides with the monthly meeting of this Association, it is hoped that all members of the Guild will be present at Communion on the 11th inst.

Harvest Festival.

The annual thanksgiving services for the blessings of harvest will be held on Sunday the 14th inst. There will be the customary three celebrations of Holy Communion at 8, 10-15, and after morning prayer. Last year, we may remark, there were 68 communicants. We hope the number may not be less this year. But we have no fears on this point, provided people are really grateful to God for His mercies to them in what must be acknowledged to be a good harvest, and for all other blessings, whether temporal or spiritual. Perhaps the exhortation is needless, but we should like to prompt all those who were so lately confirmed to partake of the Holy Communion on the 14th, and, where possible, at the early celebration. Indeed, we should like to see the majority of communions made in the early morning. For then the distractions of the world do not crowd in upon our souls. The soul is freshest and brightest then, and more susceptible to holy impressions. May we remind our readers once more of what was said in last month's issue, that, by resolution of the Vestry, all the Harvest Festival offerings are to be devoted to payment of the Rector's stipend! An opportunity is thus afforded to the whole congregation of doing their utmost to keep up his stipend at the figure which the Vestry wish to see maintained viz., £200. The matter, of course, is a very personal one. Therefore we wish to say no more than to express the sincere hope that the offerings will be very liberal, and given with a ready, generous will. We feel constrained, in this connection, to utter St. Paul's words, "If we have sown unto you spiritual things, is it a great matter if we shall reap your worldly things?"

We ask for gifts of flowers, fruit, vegetables, and corn; also for personal help in the work of decorating God's House. May the day be one of real heartfelt thanks, and praise, and worship, to the glory of God and the benefit of our souls.

Ellon—St Mary's on the Rock.

Rector—Rev. WALTER HASLEWOOD, M.A.
 Vestry—THE RECTOR, Chairman; THOMAS CLARK, Treasurer; W. H. MITCHELL, Secretary; J. BROWN; A. J. L. GORDON of Ellon; JAMES REITH, J. TURNER of Turnerhall.

Central Funds Committee—The above-named Vestry, with Messrs L. BARCLAY, P. BIRNIE, G. JAMIESON, C. N. G. MILNE, H. E. RANDAL, A. RITCHIE, THOS. STEPHEN.

Lay Elector—
 Lay Representative—J. TURNER of Turnerhall.
 Convener of Central Funds Committee—A. GORDON of Ellon.

Treasurer and Secretary of do.—THE RECTOR.
 Treasurer of Choir Fund—W. ALEXANDER, Newburgh.

Treasurer of Foreign Mission Association—
 Treasurer of Home Mission Association—Mrs HASLEWOOD.

Treasurer of Magazine Account—Mrs CLARK.

Hours of Service.

Sundays—Holy Communion, First and Third Sundays in month after Morning Prayer, and at 8 a.m. on other Sundays.

Morning Prayer, 11 a.m.

Evening Prayer, 6 p.m.

Week Days—Matins and Litany, Wednesday and Friday, 11 a.m.

Holy Days—Holy Communion, 8 a.m., or after Morning Prayer, according to notice; Morning Prayer, 11 a.m.

Baptisms—2.45 p.m. on Sundays, when not otherwise arranged.

The Sunday School meets in St Mary's Schoolroom at 10 a.m. on Sundays.

Sickness—It is requested that early intimation of sickness be given to the Rector direct.

Funerals—It is requested that the Rector be consulted before fixing the day and hour of Funerals.

Dedication Festival.

The Dedication Festival was kept on Sunday, September 9th. The new white frontal for the altar was used for the first time. It is the gift of Miss Watson, a very generous supporter of St. Paul's York Place, Edinburgh, and is a beautiful adornment adding greatly to the festal appearance of the Sanctuary. At the celebration we were glad to see a fair number of communicants, we only wish that a more general attendance at the festival service had evidenced a wider spread interest in this annual recognition of our indebtedness to those, many of whom are now departed, who in the past built and prepared so beautiful a House of God, in which it is our privilege at this present time to worship.

Sale of Work.

The annual Sale of Work under the auspices of the Ladies' Work Party, was held on Wednesday, 19th September. Great enthusiasm and a determination to make this sale successful combined to bring about an excellent result considering that it was harvest time, and one thing and another prevented some of our supporters from personal attendance. The total amount taken is over £21, and it is possible that a few additional sales may

add something to this total. All the ladies interested worked well for this result. Mrs Milne and Mrs James Mair had charge of the tea table and Refreshment Stall. A kind friend sent in a welcome gift of rabbits, another sent fowls, and the cake and sweets were of very excellent quality. The beautiful bedspread put up to subscription sale went to Mrs Ledingham, and will we are sure be treasured as a memento of our departed fellow worker the late Miss Pirie. Mrs Tait had again worked a beautiful cushion, it was sold out right for a good price, and Mrs Haslewood, Mrs Alexander, Mrs Clark, Miss M. Jamieson and other kind helpers were very busy disposing of the fancy and useful articles for the short time that "the rush" lasted. We are most grateful to all who so kindly contributed to the success of this most useful aid to our Central and Local Funds.

Finance Committee.

The quarterly meeting of the Finance Committee was held after service on Sunday morning, September 16th. The Rector was absent having exchanged duty that day with the Rector of St. James' Cruden, and also the Lay Representative had to send an apology for unavoidable absence. Mr L. Barclay was asked to take the chair, the quarterly report was read by Mr Clark, this showed that £2 1s 3d had been sent up to Home Missions and £1 5s received for the Clergy Fund, it was pointed out that there was an urgent need of at least £2, more being added to the total in order to secure the benefit of the interim payment of dividend. Advent Sunday was fixed for the Foreign Mission collection. Sunday, October 14, is to be observed as Unity Sunday. The Harvest Festival will (D.V.) be kept on Sunday October, 24. We hope for good contributions for decorating and for good and well attended thanks giving services, after the splendid weather during September.

Temperance Union.

The Temperance Union it is expected will hold its opening meeting during the last week of October.

Jolla-Rule—St George's.

Rector—Rev. G. Low, M.A.
Lay Elector—Mr JAMES BEATTIE.
Lay Representative—Dr ALLAN GRAY.
Secretary and Treasurer—Mr JAMES BEATTIE.
Organist—Mr A. MORRISON.

Services.

Holy Communion on Christmas, Easter, and Whitsunday, and 1st Sunday in month at 11 o'clock Service; on Christmas, Easter, Whitsunday, and other Sundays at 8 except November to February inclusive, when at 9.
Morning Service at 11 on Sundays, Holy Days, and Wednesdays and Fridays in Advent and Lent.
Evening Service on Sundays at 6:30.
Service at the Hall, Rothie-Norman, on 3rd Sunday in Month at 4:30.

HOME MISSIONS.—As briefly intimated last month, the offerings for Home Missions on the last

Sunday of August amounted to £3 6s 6d. Last year the total given in Church was nearly 12s more, and in addition a donation was sent direct to the Church Council Office which raised the total to £5 18s 3d.

CEMETERY FUND.—This fund has received additional subscriptions to the amount of £7 6s, and has now reached a total of £34 11s 6d, leaving about £113 still to raise. Subscriptions:—Mrs Davidson, Banff, £3; Messrs Bruce, Old Meldrum and Edinburgh, 12s; Mr Robert Leslie, Aberdeen, £1 10s; Mrs Durno, Boghead, Fraserburgh, £1 10s; Mrs Gall, Smiddyburn, 10s; Mr Cruickshank, Beaconsfield Place, Aberdeen, 4s.

HYMNBOARD. A handsome Hymnboard has been presented for use in the Church by a kind anonymous donor. It will be greatly appreciated especially by any who may not happen to hear when the hymns are given out.

HARVEST.—The Harvest season is an anxious time to many, and greatly takes up the thoughts of an agricultural community. It is also a time when all who will may have valuable lessons reinforced upon their minds about God's providential care and man's complete dependance from day to day upon Him who has taught us to pray "Give us day by day our daily bread."

Fraserburgh—St Peter's.

Rector—Rev. HENRY FYFE, B.A.
Lay Representative—The Right Hon. Lord SALTOUN.
Lay Elector—JAMES SHIRREN, Frithside Street.
Secretary and Treasurer—ALEXANDER CARDNO, 22 Frithside Street.
Hon. Organist—ALEX. CARDNO, Belmont.
Treasurer and Correspondent for School—The Rector.

Services.

1st Sunday of the Month—11 a.m., Matins and Choral Celebration; 3 p.m., Children's Service; 6 p.m., Evensong.
Other Sundays—8 a.m., Holy Communion; 11 a.m., Matins and Litany; 6 p.m., Evensong.
Holy Days and Saints' Days—Services according to notice.

Harvest.

The Services of Thanksgiving for the Harvest will be held on the 19th Sunday after Trinity, 21st October.

The collections will again have to be for the purpose of squaring the church accounts and we trust a real effort will be made in this direction by one and all. One very inconvenient result of the present state of affairs is that the rector's stipend, instead of being paid quarterly as it used to be, is now always a month in arrear.

Gifts of flowers, fruit, corn, etc., for the decoration of the Church will be welcomed. We regret to say that one of the most liberal contributors in this respect has been removed from us by death, namely, our old friend Miss Murison, a most loyal and true churchwoman, and the last of a family who have been identified with the church in Fraserburgh since the days of Bishop Jolly. "Grant her eternal rest O Lord, and let light perpetual shine upon her."

RE-OPENING OF SCHOOLS.—The day schools were resumed on the 1st October, and the Sunday School begins again on the 7th. We trust that every effort will be made by parents to keep their children in regular attendance. A day away from school each week may seem to some a small matter, but it means a whole week away out of every five weeks, and it is very unfair to children and teachers alike to expect the same results from those who are kept at School with such irregularity, as from those whose attendance is regular.

CHOIR AND ORGAN FUND.—The annual collection for this fund will be made on Sunday the 21st inst. As the necessary outlays for the organ alone are considerable, we trust that a generous offering will be given.

CHURCH REGISTER.

Burials.

Aug. 31—Alexander Mackenzie, aged 46 years.
Sept. 6—John Blake, aged 95 years. R.I.P.

Peterhead—St. Peter's.

Rector—Rev. LEOPOLD O. CRITCHLEY, M.A., B.Sc.
Lay Representative—Mr GEO. BIRNIE.
Lay Elector—Mr JAMES WILLIAMSON.
Superintendent of Sunday School—Mr W. G. CHISHOLM.
Secretary and Treasurer of Congregation—Mr R. GRAY.
Secretary and Treasurer of Finance Committee—Mr W. F. HYLTON.
Choirmaster—Mr JAMES KNOX.
Organist—Miss ADELINA KNOX.

Hours of Service

SUNDAYS—Holy Communion every Sunday, 8 a.m., except on First Sunday; 11.45 on 1st Sunday; Matins and Sermon, 11 a.m.; Children's Service, 3.15 p.m. on 2nd Sunday; Evensong and Sermon, 6 p.m.

HOLY BAPTISM—By arrangement.

The Rector requests that

- (1) He be consulted before the date and hour of funerals are fixed.
- (2) Intimation be made to him DIRECT of cases of serious illness.

Memoranda.

Oct. 18 (Thursday)—S. Luke.
19 (Friday)—Preparation for H C., 8.30 p.m.
21 (Sunday)—Harvest Festival, 8, 11, 3.30 and 8.
28 (Sunday)—S. Simon and S. Jude.

Monthly Letter.

Antwerp, 28th September, 1906.

My dear friends, - My most enjoyable holiday is just at an end: there have been countless blessings of scenery, weather, and health for which I thank God.

And now I have to think about the "work" for October: although at this distance and in these surroundings it is difficult.

The Harvest Festival is of course the chief event of October, and I do hope that you will all of you

repair to the House of God on the day appointed and give Him your thanks for all the blessings received during the past twelve months: whether you are agriculturists or not you have all had your respective "harvests": some of you have been delivered from severe sickness: some of you have had some misfortune averted: some of you have had most joyful news from loved ones far away: some of us have derived great benefit from an enjoyable holiday—yes, we all have had some blessing—then let us all be present and take part in the great "Eucharistic" Service.

It is unfortunate in our country that people are either very slow to acknowledge the blessings God sends them, or on the other hand they talk so much about them that they lapse into canting. Oh that we had the courage our German cousins have, to speak forth the praises of God and to be faithful witnesses for Him to all men! One day when cycling we met crowds of peasant men and women tramping along the road singing a Litany as they walked (men and women chanting alternate verses). These people were all making for the town of Clausen where the day was being observed in that particular district as a day of special prayer and thanksgiving. In the beautiful old Parish Church, in a side chapel, a Litany was being said by the men and women without the direction of any priest; while all over the Church people were engaged in private prayer. It was an impressive sight: the sound of the Litany was deeply emotional: I couldn't help thinking, "*when will the people of Scot! and be so ready and willing to come to the House of Prayer on a week day and make their voices heard!*"

Even on Sundays it is different for some people to come to Church: and even then they do not *pray*: as for our week-day services even on High Feasts how badly they are attended! If only we had that simple conception of the Providence of God, that these peasants have, making us look to God as our loving Father, depending upon Him for all the necessities of this life and even giving Him thanks for what He does! Truly, the simple godly lives of these people is a lot that ought to be coveted!

I shall be at the Rectory on Monday, 8th October, from 10 to 1, and from 3 to 4. On Tuesday I must journey again to Edinburgh to attend a Board meeting, returning to Peterhead in the end of the week.

Toward the end of the month the Bishop will hold his first Synod (of which due notice will be given in church) when again, I regret to say I must be absent from my parish.

All our organisations will very soon be in full swing. Let us all pray for God's greatest blessing upon them.—I am,

Your faithful Pastor,

LEOPOLD O. CRITCHLEY.

The Harvest Festival.

Special services for the ingathering of the fruits of the earth and of the sea, will be held on Sunday, 21st October. The Holy Eucharist will be celebrated at 8 and also after Morning Prayer, and there will be a Children's Service at 3.30. Will contributors of flowers, fruit and vegetables very kindly send them *before 11 a.m.*? May we hope to find a band of willing workers assembled at that hour ready to arrange the decorations?

Strichen—All Saints'.

Rector—Rev. W. S. B. PETRIE, M.A.

Services, &c.

SUNDAY—H.C., weekly, at 8 a.m., except on First Sunday, when at mid-day. Matins, 11 a.m. Evensong 6:30 p.m. Sunday School, 10 a.m.
WEEK DAYS—According to notice.
BOYNDLIE—H.C., on First Sunday of month, 9 a.m. Evensong, 3:30 p.m. Sunday School, 2:30 p.m.

Day Schools.

Some alterations have occurred recently on the staffs of our two schools. Miss Birnie from Peterhead has been appointed assistant mistress in All Saints' School, Strichen, while at Boyndlie the staff has been strengthened by the appointment of Miss Elizabeth Broder, Pettigo, Ireland, in room of Miss Margaret M. Gerrard, whose term of years as a pupil teacher recently expired.

Owing to the lateness of the harvest, the holidays at Boyndlie School have been extended to the eighth of October. We hope that when the school does resume, parents will not neglect the duty of seeing that their children are in their places on the opening day. In the past there has been a great deal of irregular attendance, and the Education Department has in consequence expressed itself as being very dissatisfied with the average attendance, and has requested the managers to take the necessary steps towards a much needed improvement. The managers request the co-operation of all parents in this matter.

Communicants' Guild.

As formerly intimated, the Rector intends to make an effort to form a Communicants' Guild in connection with the congregation. The Guild, when formed, will meet during the winter months, probably once in each month. A meeting to form the Guild will be held in the church after evening service on Sunday, 7th October, when the nature and objects of the Guild will be explained. All communicants are invited to this meeting, and the rector hopes that the attendance will be large.

CHURCH REGISTER.**Burial.**

August 2.—Elizabeth Milne, aged 74 years, in Kirkton Cemetery. *R.I.P.*

Turriff—St Congan's.

Rector—Rev. GARDEN L. DUFF, M.A.

Hours of Service.**SUNDAYS.**

Holy Communion, 8 a.m., and after Matins on 1st, 3rd, and 5th.
 Matins, 11 a.m. Evensong, 6 p.m.
 Children's Service, 3 p.m. on 1st, 3rd, and 5th.
 Mission Service, 3—Woodhead on 2nd.
 Sunday School, 10 a.m.

HOLY DAYS.

Holy Communion, 8 a.m.; Matins, 10:30 a.m.;
 Children's Service, 5:30 p.m.; Evensong, 8 p.m.

WEEK DAYS.

Matins, 10:30 a.m.; Evensong, 8 p.m.

Meetings and Classes.

Choir Practice—Sundays after Evensong, and 8 p.m. on Fridays.
 Children's Practice—3 p.m. on 2nd and 4th Sundays.
 Children's Classes—5:30, Tuesdays and Fridays.

Whiterashes—All Saints'.

Erected 1858. Consecrated 1880.

Rector—Rev. A. WILD.

Lay Elector—A. F. IRVINE, Esq., Drum, 1906.
 Representative on R.C.C. and Diocesan Council—
 Mr JOHN DAVIDSON, Overton.
 Secretary and Treasurer of Finance Committee—
 Mr JOHN DAVIDSON, Jun., Whiterashes.
 Organist—Mr A. BARBON.

Services, &c.**SUNDAYS.**

11 a.m., Matins and Holy Communion.
 5 p.m., Evensong (with Litany on 1st Sunday in the month).
 Early Celebrations and other Services according to notice.
 Sunday School, 10 a.m.

Scottish Mother's Union.

The next meeting will be held at the Parsonage on Tuesday, October 16, 1906, at 2:30 p.m., when Dr Cockburn has very kindly consented to give an address on "Directions for emergencies." It is hoped that all members and associates will endeavour to be present.

The Miss Ramsay Memorial.

Sunday, August 26, was a red letter day indeed, for the beautiful stained window to the memory of Miss Ramsay was dedicated, and our Bishop paid us his first visit. The artist has not yet supplied the account of St. Christina, but from another source the following has been gathered. She was a native lady of the town now called Bolsena in the south of the province of Italy called Tuscany, who became a Christian, and was much beloved by the poor for her goodness in helping them. She was scourged, then being weighted with a millstone was thrown into a lake, but angels set her free. New methods of torture were devised for her. She was put in a heated furnace and after five days was unhurt. Her tongue was cut out and she won her martyrdom by being shot to death with arrows. The day of her martyrdom is July 24, but the year is not yet known to me.

St. Mary of Bethany, the sister of Lazarus, is well known from St Luke x. 40, St. John, xi. and xii. She is not connected with Mary Magdalene.

The following is a short description of the two lights of the window:—

1. St. Christina has a beautiful pleasant face, with golden hair and a white headcovering, and a red "nimbus" behind. She is dressed in a royal blue robe with a golden girdle, and a rich mantle of black and gold brocade on which are figures of lions, etc. (as of royalty), lined with ermine and fastened at the breast with jewelled clasps. In her right hand she holds the palm branch of the victory won by her martyrdom; in her left hand are the arrows by which she died; and on the ground at her left stands the millstone which was to weight her down in the lake. Evidently she is a

representative of the rich who are called upon to serve Christ and His Church, and her bounty is an excellent reminder of Miss Ramsay's life.

2. St. Mary of Bethany has a lovely face with a cast of sadness or pain in it, with long golden hair, and a long head-covering which hangs outside her other garments; behind is a blue "nimbus." She wears a red robe, and over it a striped mantle of figured blue and gold, lined with green, but evidently of a poorer material. In her hands is the Alabaster box of ointment. No doubt she is a representative of the poor who are called upon to serve Christ and His Church, and her devotion to Christ's body is a reminder of Miss Ramsay's generous gifts to the beautifying of this Church and St Matthew's, Meldrum.

The inscription at the foot of the window is "Christina Susan Mary Ramsay, died September 12, "A D 1905." In the bottom right hand diamond of the window is a sprig of strawberry plant with bloom and fruit, and the letters MCMVI which probably gives the time of the insertion of the window.

The weather was perfect in the morning and the Church was filled. Many old friends of Miss Ramsay, from far and near, were present. Canon Cooper read the lessons and helped in the Communion Office, the Priest took Matins, and the Bishop celebrated and preached. Just before the Communion Service began, the window was dedicated, the Bishop and Clergy standing near it. Special responses being joined in by all present. The Bishop took as his text Wisdom of Solomon iii. 1, "The souls of the righteous are in the hands of God, there shall no torment touch them." After referring to Miss Ramsay's life we were led to think of the departed generally, and the intermediate state, and while keeping from what is uncertain as he spoke of them that sleep, he said that "We love them no less than before, and that they love us even more," for they are nearer to Him Who is Love. From St Paul's words he spoke of the pious custom of remembering in our prayers those whom we still love.

In the evening, in spite of the drizzle which had set in, a good congregation was present. The Bishop's text was from I Kings xix. 12, and Zechariah iv. 6, and he drew lessons from the life of Elijah for our encouragement, showing how incompetent we are to judge of the results of our own labours and that what seems to us failure is really success. That God is not in the hurricane, fire or earthquake, but in the quietness of the still small voice. Tis God the Holy Ghost Who makes the worker and work effective.

After the service His Lordship and Mrs Ellis met members of the congregation and had a hearty reception. After a few words of welcome by the Priest on behalf of the congregation, the Bishop expressed the great pleasure he had in coming here and seeing how well we were doing.

An account of the children's treat must lie over till next month.

We hope to have our Harvest Thanksgiving during the month, when we hope to receive a few sheaves of barley and oats, as well as flowers and fruit.

November 1st and 4th will be our Dedication Festival, and collections for the Endowment Fund.

On September 9, the collections for the Central Home Missions came to £2 13s 3d, a smaller sum than last year, which was exceptionally large.

Music for October.

Chants.

	Morning.	Evening
Oct. 14—	8a, 42, 38, 49, 50, 18.	8a, 10, 51.
	21—16a, 43, 66, 60, 61, 18a.	16a, 71, 54.
	28—9a, 64, 44, 5, 6, 22.	9a, 37, 72.
Nov. 1—	46, 11, 62, 49, 50, 55.	46, 51a, 56.
	4—56a, 42, 63, 47, 48, 17.	56a, 8, 9.
Harvest Festival—		
	2, 43, 62, 49, 50, 18.	2, 10, 51.

Hymns.

Oct. 14—	315, 282, 319.	362, 291, 298.
	21—317, 208, 558 (2)	281, 207, 21.
	28—313, 532, 311.	431, 445, 437.
Nov. 1—	429, 447, 309 (2)	235, 427, 438, 242.
	4—395, 554, 428, 309.	242, 222, 427, 292.
Harvest Festival—		
	298, 318, 384, 319.	381, 383, 388, 379.

The late Robert Cruickshank, Logie-Newton.

ON Friday, 7th September, there was laid to rest in St. Thomas's Churchyard, Tillymorgan, the mortal remains of Robert Cruickshank, lay representative, and one of the managers of the Church. He had gone to Aberdeen to undergo a surgical operation, which was carried out, but a few days thereafter he quietly passed away at the age of 73 years. It is a singular coincidence that his younger brother, the late James Smith Cruickshank, of Logie-Newton, passed away in similar circumstances a few years ago at the age of 62 years, and in March of this year the congregation lost their lay elector, John Durno, who was also called to his rest. The loss of these three standard-bearers within little more than three years has been deeply felt by S. Thomas's congregation. To a county congregation the loss of such leaders is surely as serious a matter as when a standard-bearers falls in the high places of the Church. One would earnestly recommend the young men of our country congregations to step into the breach. Everyone knows the potent spell of a genial personality in cementing together a country congregation. Such a personality was that of Robert Cruickshank. He was indeed a kindly Scot, who gently scanned his brother man. His familiar figure will be much missed at S. Thomas's, where he was for so many years a most devout and regular worshipper. That he was held in highest esteem by all classes of the community was evidenced by the large following of mourners at his funeral, to see him laid to rest by the side of his brother under the shadow of the church they loved. The Rev. George Bartlet held service at Logie-Newton before the cortege started, while the Rev. George Sutherland and the Rev. W. Walker Cruickshank read the Burial Service in the church and at the churchyard. With all the Saints within the veil, may he rest in Peace!

General Church News.

Tillemorgan.—The Rev. James Stuart, assistant priest of S. Peter's, Torry, has been offered and accepted the vacant living.

Edinburgh.—DAVIDSON'S MAINS.—September 14th, was kept as a festival in this Mission Church. The services began with a celebration of Holy Communion at 8 a.m. In the afternoon a Church Room, well designed and built of wood, with iron roofs, within the grounds occupied by the Church, was opened by the Rev. J. G. Cowley Brown, Canon of S. Mary's Cathedral, Edinburgh, in the presence of a large company of friends and subscribers. After prayers had been said by the Priest-in-charge of the Mission (Rev. Alfred Griffiths), tea was served to the company, after which all went into the Church, where Mr T. H. Collinson, Mus. Bac., gave a recital upon the organ which was much appreciated. This was followed by Festal Evensong, when the Choir of the Church were assisted by four Cathedral chorister boys, Mr Collinson kindly presiding again at the organ.

Thurso.—The new chancel was dedicated on Tuesday, September 4th. For over twenty years Churchpeople have had to do without a proper chancel. Two years ago, on the death of Mr Norman Alex. Sinclair, yr. of Barrock, his mother, who has always been a warm friend of the Church in Thurso, resolved to build the chancel to his memory. The foundation stone was laid on the 26th May, 1905, and the work, which has cost over £1000, is now finished. Between the choir stalls, and just in front of the altar rails, there is fixed in the floor a small brass tablet bearing the inscription:—"To the Glory of God, and in loving memory of Norman Alex. Sinclair, Yr. of Barrock; died May 11, 1904, aged 34 years. This Chancel is built by his mother—Eternal rest grant him, O Lord; let light perpetual shine upon him."

Aberdeen—Dr Danson has intimated that he proposes to give a course of Wednesday evening instructions on Scottish Church History from 1560.

The Rev. Albert A. Turreff, formerly curate to Archdeacon Aglen at Alyth, has been presented to the living of Wrockwardine, near Chester, in the Diocese of Lichfield. Mr Turreff is the younger son of the late Mr James Turreff, who for many years held the office of Diocesan Auditor, and who was well known as an authority on matters antiquarian and on local ecclesiastical history.

Aboyne.—Principally through the generosity of Mr Coats of Glentana, a church will shortly be erected at Aboyne. At present a mission is conducted on alternate Sundays by Rev. C. W. Nash, rector, Christ Church, Kincardine O'Neill. The scheme has been entered into with much enthusiasm, and on two days at the end of last week a bazaar, in aid of the building fund, was held in a marquee on the Green. The stalls were most artistically arranged, and the goods varied and valuable, were laid out to advantage with striking effect. At the opening ceremony, performed by Lady Aberdeen, there was a large and fashionable attendance of ladies and gentlemen present. The following were the stalls and stallholders:—Aboyne—Mrs Nash, Mrs R. Williams, Mrs Cochran

of Balfour, and Mrs Fraser of Tornaveen. Fasnarroch—Lady Francis Cecil and Mrs Cecill. Glen Tana—Mrs C. Coats and Miss Coats. Drumna-gesk—Hon. Mrs E. T. St. John, Mrs Colvin Hutchinsson, Mrs Thursby Pelham, and Mrs Farquhar. Carlogie—Mrs W. Farquhar and Misses Peck. Tea stall—Mrs Robert Heaven, assisted by Misses Dugdale and Misses Brereton.

Before calling on Lady Aberdeen to declare the bazaar open, the Bishop made an important announcement to the effect that there was a prospect of a new church being built at Aboyne by Mr Coats of Glen Tana, on a site that had already been given by Mr Ean Cecil. The circumstances were these. At Glentana there was a chapel known as S. Lesmo, of which the Bishop of the Diocese was trustee. This chapel, according to feu charter, was held in trust for the performance of divine service in conformity with the rites of the Episcopal Church in Scotland, but it was solely for the use of the occupiers of Glen Tana and their household. This was the only use that the chapel could be put to. When Sir William Cunliffe Brooks lived at Glen Tana services were held in the chapel, and the stipend of the officiating clergyman was paid by Sir William. The present owner and occupier of Glentana did not require the chapel. He wished the services to be discontinued; as a matter of fact, they had been discontinued at the end of last year. As the chapel was a private one—for the sole use of the occupier of Glen Tana—Mr Coats had a perfect right to close it. Mr Coats wished to deal fairly with them—not only fairly but very generously. He did not wish to close this chapel without giving them something to take its place. Mr Coats offered—provided they handed over to him the chapel, which, under present conditions, was of no use to them—to build a new church at Aboyne that would be of the greatest use to them. They might ask, Why is a bazaar necessary, seeing Mr Coats is to give us a new church? but they knew, every church needed a great many things in the way of decoration. There would be furnishings, probably communion vessels, and a great many other things required. The more money got by the bazaar, the better equipped the new church would be.

THE Bishop of Glasgow, Dr Campbell, is conducting a mission in South Africa. He sailed on July 21, and between his arrival at Cape Town, on August 7, and his departure, on October 10, he is booked for twenty engagements—sermons, addresses, mission services, visitations, and a great deal of travelling, including at least one "trek." In view of such labours few will be disposed to cavil at the monosyllabic programme for September 4, which stands thus: "September 4: Volksrust. . . . Sleep."—*Church Family Newspaper*.

It is reported that the Right Rev. J. C. Hoare, Bishop of Victoria, has been drowned in the typhoon which occurred at Hong Kong, the other week, and which caused the loss of 10,000 lives, mostly Chinese. The Right Rev. Joseph Charles Hoare was the fourth son of the Rev. E. Hoare, Hon. Canon of Canterbury, and was born at Rams-gate in 1851. He was educated at Tonbridge School and Trinity College, Cambridge.

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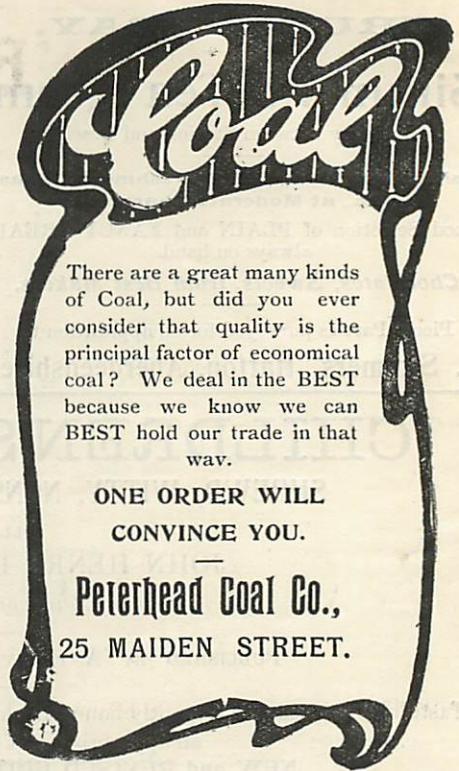
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